

**SUBDIVISION
AND UTILITY ADVISORY COMMITTEE
AGENDA
FEBRUARY 22, 2007**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, February 22, 2007, at 1:30 p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

1. **VAC 2007-01: Request to vacate a portion of platted setback and a portion of platted access control,** generally located south of 53rd Street North and on the west of 153rd Street East.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

2. **SUB 2006-111: Revised One-Step Final Plat -- STONEBRIDGE 2ND ADDITION,** located west of 159th Street East and on the north side of 13th Street North.

*Engineer: Baughman Company, P.A.
Acreage: 75.36
Total Lots: 134*

3. **SUB 2006-112: Revised One-Step Final Plat -- EARHART ELEMENTARY SCHOOL ADDITION,** located south of 45th Street North and on the west side of Arkansas.

*Engineer: Baughman Company, P.A.
Acreage: 15.83
Total Lots: 1*

4. **SUB 2007-12: Preliminary Plat -- THE MOORINGS 10TH ADDITION,** located south of 53rd Street North and west of Meridian Avenue.

*Engineer: MKEC Engineering Consultants, Inc.
Acreage: 59.89
Total Lots: 98*

5. **SUB 2007-13: One-Step Final Plat -- WICHITA COUNTRY CLUB SECOND ADDITION,** located on the south side of 13th Street and east of Rock Road.

*Engineer: MKEC Engineering Consultants, Inc.
Acreage: 41.61
Total Lots: 1*

6. **SUB 2007-09: One-Step Final Plat -- FANTER'S 2ND ADDITION,** located on the south side of 77th Street North and west of 39th Street West.

*Engineer: Benchmark Land Survey, P.A.
Acreage: 2.2
Total Lots: 1*

7. **SUB 2007-10: One-Step Final Plat -- McPEAK ADDITION,** located east of Tyler Road and north of Maple Street.

Engineer: Savoy Company, P.A.

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Acreage: 2.54
Total Lots: 2

OTHER BUSINESS: